

## PRESIDENT (AUXILIARY NOT IN A GRAND)

### YEAR-END

Mail to: **Supreme President**  
**BILLIE CASSIDY**  
7808 Hwy 412E  
Linden, TN 37096

**DUE DATE: JUNE 1, 2024**

Date: \_\_\_\_\_ Auxiliary Name & Number: \_\_\_\_\_ State: \_\_\_\_\_

Number of Meetings held by Auxiliary \_\_\_\_\_ Conducted by you: \_\_\_\_\_

Hospital Visits made by you \_\_\_\_\_

Hospital Hours worked by you \_\_\_\_\_ (Visit & Project)

Total Auxiliary Hospital Credits by your Auxiliary \$ \_\_\_\_\_ Hours: \_\_\_\_\_

### Membership:

Date Auxiliary reached 100% \_\_\_\_\_

% as of April 30, 2023 \_\_\_\_\_

% as of January 31, 2024 \_\_\_\_\_

% as of April 30, 2024 \_\_\_\_\_

### Auxiliary Participation in the Following Supreme Programs

Supreme Hospital \$ \_\_\_\_\_

National Home (**not** Christmas Party) \$ \_\_\_\_\_

National Home Special Project \$ \_\_\_\_\_

Scholarship \$ \_\_\_\_\_

Supreme President's Special Hospital Project \$ \_\_\_\_\_

Explain how you supported the Supreme Programs:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**ATTACH A RESUME** of your activities to advance the interest of the Auxiliary to the Military Order of the Cootie and the outstanding activities of the auxiliary during your administration and how you participated. **DO NOT** include your VFW auxiliary activities. Your concise Resume should not be a travel log, a diary or a day-by-day listing of your activities. If you attended the Supreme Convention, Tomb Trek or VFW National Home for Children, be sure to include this in your Resume.

**You must be 100% in Membership and include a Resume to be in competition for President of the Year!!!**

Auxiliary Secretary: \_\_\_\_\_ Auxiliary President: \_\_\_\_\_

E-mail: \_\_\_\_\_ E-mail: \_\_\_\_\_